

## **NOTICE**

OF

## **MEETING**

# WINDSOR AREA DEVELOPMENT MANAGEMENT PANEL

will meet on

WEDNESDAY, 2ND OCTOBER, 2019

At 7.00 pm

in the

#### **CONFERENCE ROOM - YORK HOUSE, WINDSOR**

TO: MEMBERS OF THE WINDSOR AREA DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS CHRISTINE BATESON, JOHN BOWDEN (VICE-CHAIRMAN), DAVID CANNON (CHAIRMAN), WISDOM DA COSTA, JON DAVEY, KAREN DAVIES, DAVID HILTON, NEIL KNOWLES, JULIAN SHARPE, SHAMSUL SHELIM AND AMY TISI

#### SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MANDY BRAR, GERRY CLARK, CAROLE DA COSTA, ANDREW JOHNSON, LYNNE JONES, SAYONARA LUXTON, GARY MUIR, PRICE, SAMANTHA RAYNER AND JOHN STORY

Karen Shepherd - Service Lead, Governance - Issued: 24 September 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Wendy Binmore** 01628796251

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# <u>AGENDA</u>

## PART I

<u>ITEM</u>	SUBJECT	PAGE NO
1.	APOLOGIES FOR ABSENCE	
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	7 - 8
	To receive any Declarations of Interest.	
3.	<u>MINUTES</u>	9 - 14
	To confirm the minutes of the previous meeting.	
	PLANNING APPLICATIONS (DECISION)	
	To consider the Head of Planning's report on planning applications received.	
	Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by access the Planning Applications Public Access Module at <a href="http://www.rbwm.gov.uk/pam/search.jsp">http://www.rbwm.gov.uk/pam/search.jsp</a>	
	APP = Approval CLU = Certificate of Lawful Use DD = Defer and Delegate DLA = Defer Legal Agreement PERM = Permit PNR = Prior Approval Not Required REF = Refusal WA = Would Have Approved WR = Would Have Refused	
4.	19/01114/FULL - LAND TO SOUTH OF ASCENTIA HOUSE, INCLUDING LYNDHURST BUILDINGS, WEST OF ASCOT BUSINESS PARK, LYNDHURST ROAD	15 - 32
	<b>Proposal:</b> Construction of a two storey building comprising of a ground floor car showroom first floor offices, three single storey industrial units, new vehicular access and associated parking following the demolition of existing buildings.	
	Recommendation: PERM	
	Applicant: Mr Perkins	
	Member Call-in: N/A	
	Expiry Date: 16 August 2019	

5.	19/01373/FULL - WINDSOR WINE & GIFTS 1 THAMES STREET WINDSOR SL4 1PL	33 - 56
	<b>Proposal:</b> Change of use of ground floor from A1 (shops) and B1 (a) (offices) to A3 (restaurants/cafes) to include replacement and repositioning of front entrance door, addition of an awning and new signage. 1 x one bedroom and 4 x 2 bedroom flats over the first, second and third floor with new ground floor side access and a roof level mansard extension.	
	Recommendation: PERM	
	Applicant: -	
	Member Call-in: N/A	
	Expiry Date: 16 September 2019	
6.	19/01555/FULL - DATCHET COMMON HORTON ROAD DATCHET SLOUGH	57 - 66
	<b>Proposal:</b> Change of use of land to the stationing/parking of motor vehicles and siting of a porta-cabin (retrospective)	
	Recommendation: REF	
	Applicant: Mssrs Loveridge and Giles	
	Member Call-in: Cllr. Muir	
	Expiry Date: 2 September 2019	
7.	ESSENTIAL MONITORING REPORTS (MONITORING)	67 - 70
	To note the Essential Monitoring reports.	

# **PRIVATE MEETING - PART II**

<u>ITEM</u>	<u>SUBJECT</u>	PAGE NO
8.	PART II MINUTES  To confirm the Part II Minutes of the previous meeting.	71 - 72
	(Not for publication by virtue of Paragraph 1, 3 of Part 1 of Schedule 12A of the Local Government Act 1972)	